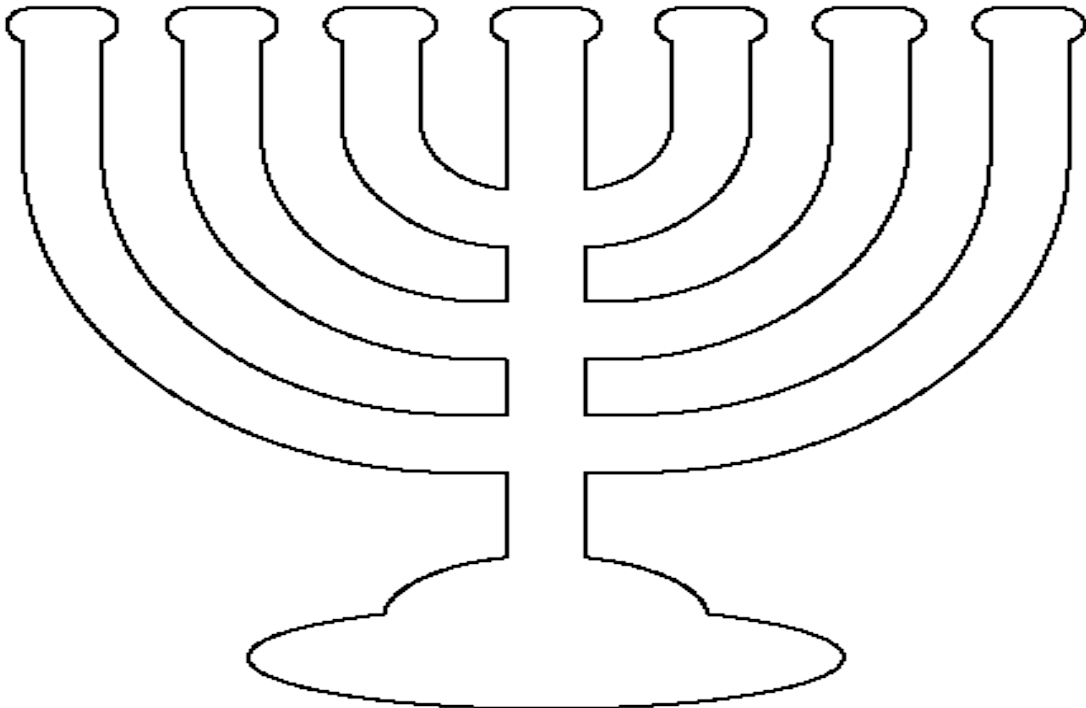


The First “book” of Daniel (Dan. 1:1-7:28)						
Daniel 4:1-37	Daniel 3:1-30	Daniel 2:1-49	Daniel 1:1-21	Daniel 7:1-28	Daniel 6:1-28	Daniel 5:1-31
King, Everlasting Gospel, Saved	Law, Test, Worship, 1 st Amendment (A) “Congress shall make no law respecting an establishment of religion ...”	Vision, Kingdoms of Earth to Heaven	Captivity to Release	Vision, Kingdoms of Earth to Heaven	Law, Test, Worship, 1 st Amendment (B) “or prohibiting the free exercise thereof”	King, Everlasting Gospel, Lost



For more detail see - <https://archive.org/details/michael-the-archangel-x-6-appendix-6-daniel-the-revelation-compared-7-branch-candlestick>

The Second “book” of Daniel, are the Chapters 8:1-12:13; which is about God’s Sanctuaries; from defiled to cleansed (Daniel 8:13-14,26, 9:24-27, 11:31).

Psalms 77:13 - Thy way, O God, is in the sanctuary: who is so great a God as our God?

The Book of Daniel is really two portions, with a special portion of it “sealed” until “the time of the end” [Daniel 12:4,9], which we, will discover in this study was a very specific date.

Looking at the above image and simplified chart, we can see that – (more details) - <https://archive.org/details/awhn-bible-psalms-77-vs-13-thy-way-o-god-is-in-the-sanctuary>

Dan. 1 is the center candlestick - from Captivity of Sin / Disobedience - Babylon to Release - Cyrus, the type of Christ, Redemption, Saved from Sin

Dan. 2 & 7 are parallel branches - Visions of the Kingdoms of the Earth ending in the Heavenly Kingdom of Christ on Earth.

Dan. 3 & 6 are parallel branches - God’s Love, The Trials of God’s Peoples, the Testing of obedience to God’s Law, especially in the first Table, worship to God.

Dan. 4 & 5 are parallel branches - Two Paths of the Everlasting Gospel, Two Kings, One Saved from sin & delivered, and One Lost in sin, his probation closed forever.

Daniel Chapter 1:1-2:4[a] is in Hebrew; Daniel Chapter 2:4[b]-7:28 is given in Syriac [Chaldee], and Daniel 8:1-12:12 is in Hebrew again.

Qumran scrolls of Daniel:

[Scroll] 1 Q Dan A (1Q71) - [Range] Dan 1:10–17; 2:2–6. These confirm the language shift from Hebrew to Syriac [Chaldee], but omits the phrase ‘Syriac [Chaldee]’ at 2:4.1

[Scroll] 1 Q Dan B (1Q72) - [Range] Dan 3:22–30; Four vellum fragments in Syriac [Chaldee]; confirms absence of apocryphal “Prayer of Azariah & Song of the Three Men.”

[Scroll] 4 Q Dan A (4Q112) - [Range] Dan 1:16–2:33; 4:29–30; 5:5–7; 7:25–8:5; 10:16–20; 11:13–16. Some portions of these verses are incomplete.

[Scroll] 4 Q Dan B (4Q113) - [Range] Dan 5:10–12, 14–16, 19–22; 6:8–22, 27–29; 7:1–6, 26–28; 8:1–8, 13–16. Confirms language shift from Syriac [Chaldee] to Hebrew.

[Scroll] 4 Q Dan C (4Q114) - [Range] Dan 10:5–9, 11–16, 21; 11:1–2, 13–17, 25–29. The oldest known text of Daniel.

[Scroll] 4 Q Dan D (4Q115) - [Range] Dan 3:23–25; 4:5?–9; 4:12–14. The largest of these fragments contain five partial lines in severe decay.

[Scroll] 4 Q Dan E (4Q116) - [Range] Dan. 9:12–14?, 15–16?, 17?... There are five small fragments of chapter nine.

[Scroll] 6 Q Dan A (6Q7) [aka pap 6 Q Dan] - [Range] Dan 8:16, 17, 20, 21; 10:8–16, 11:33–36, 38. Cave contained papyrus mss, not leather parchment.

The Central Pillar, The Great Controversy & The Plan of Redemption in Daniel 1:1-21; Short Notes
Two Arch-Rulers Overall

WEBSITES TO VISIT FOR MORE INFORMATION:
(1) [HTTP://WWW.PEARLTREES.COM/AWHN](http://www.pearltrees.com/awhn)
(2) [HTTPS://ARCHIVE.ORG/DETAILS/@MATTHEW_TENVERSEIGHT](https://archive.org/details/@matthew_tenverseight)
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Jesus, “the Lord ... God ...”		Satan, “... his god... ”	
Two Kings			
Jehoiakim king		Nebuchadnezzar king	
Two Kinds Of Servants			
Of God		Of Satan/Men	
Two Cities			
Jerusalem		Babylon	
Two Temples / Sanctuaries			
House of God		House of his god	
Two Peoples			
Israel / Judah		Babylonians / Chaldeans	
Two Lands / Kingdoms			
Canaan / Israel / Judea		Babylon / Land of Shinar / Chaldea	
Two Religions			
Worship of the True God, Vessels		Worship of false gods, magicians, astrologers	
Two Tongues / Languages			
Canaan, symbolic of Heaven's order		Babylon / Chaldean, symbolic of hell's confusion	
Two Wisdoms			
God's Wisdom		Wisdom of men / serpent / occult / esoteric	
Two Names			
God glorifying names		Satanic glorifying names	
Daniel, Hananiah, Mishael, Azariah		Belteshazzar, Shadrach, Meshach, Abednego	
Two Ways			
God's Commandments, Righteousness By Faith, Liberty, Fear of God		Rebellion of Satan, Transgression, Sin By Doubt, Captivity, Fear of men	
Two Daily's: Diets / Lifestyles			
God's Daily, Reliance Upon Every Word, Water / Pulse, Clean, Pure, Healthy		Counterfeit Daily, reliance upon satan, men, one's own wisdom and strength – alcohol, unclean meat, unhealthy	
Two Conditions			
Purity, Undeified, Holy, Sacred, Faithful		Defiled, Impure, Unholy, Profane, Unfaithful	
Two Times			
Period of Probation, Testing, Trial, Proving		Probation, Testing, Proving Closed; Passed / Failed	
Two Ends			
Eternal Life, Continuing		Eternal Death, Ending, Cease To Be	
DANIEL 2:1-49: Vision, Kingdoms of Earth to Heaven		DANIEL 7:1-28: Vision, Kingdoms of Earth to Heaven	
Daniel 2 Symbols	Daniel 2 Identity	Daniel 7 Symbols	Daniel 7 Identity
image's head was of fine gold Daniel 2:32,35,38	Thou, O king [Nebuchadnezzar II], art a king of kings: for the God of heaven hath given thee a kingdom [Babylon] ... head of gold. Daniel 2:37-38, 7:3-4,17, 8:1; Isaiah 13:19, 14:4	Lion Daniel 7:4	Israel is a scattered sheep; the lions ... this Nebuchadrezzar (Nebuchadnezzar II) king of Babylon ... Jeremiah 50:17; Revelation 13:1-2
breast and his arms of silver	after thee shall arise another kingdom [Medo-Persia] inferior ... Daniel continued even unto the first year of king Cyrus.	Bear (3 ribs) Daniel 7:5	Ram (3 directions, westward, northward, southward; Medo-Persia) (Babylon (Belshazzar), Lydia (King Croesus), Egypt (Pharaoh))

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Daniel 2:32,35	Daniel 2:39, 1:21, 5:25-31, 6:1,8, 7:5, 8:2-4,13-14,20,26, 9:25, 10:1-21, 11:1-2; Isaiah 21:2		Daniel 8:4,20; Revelation 13:2
his belly and his thighs of brass Daniel 2:32,35	and another third kingdom [Grecia] of brass, which shall bear rule over all the earth. Daniel 2:39, 7:6, 8:5-8,21-22, 10:20, 11:2-19; Ezekiel 27:13 (Javan = Greece)	Leopard (4 head division) Daniel 7:6	He-Goat, Great Horn (4 lesser horns division; Grecia) (Alexander III the Great; Ptolemy, Seleucus (& Antiochus), Cassander, Lysimachus) Daniel 8:5,21-22, 10:20, 11:2-19; Revelation 13:2
His legs of iron Daniel 2:33,35	And the fourth kingdom [Pagan Rome] shall be strong as iron ... Daniel 2:40; Deuteronomy 28:48-58; Daniel 7:7,17,19,23, 8:9-10, 9:26, 11:20~	a Dreadful terrible beast Daniel 7:7-8	Little horn, king of fierce countenance Daniel 7:7,17,19,23, 8:9,23a., 11:20~; Deuteronomy 28:48-58
his feet part of iron and part of clay Daniel 2:33,35	the kingdom [Rome] shall be divided; but there shall be in it of the strength of the iron Daniel 2:41-45, 11:21~	ten horns Daniel 7:7-8,20,24	Divided, Church (tabernacle) & State (palace) Daniel 8:10-14,23b., 11:21-45, 12:1-3

Daniel 7:1-28 Symbols	Revelation 13:1-10 Symbols	Daniel 7 & Revelation 13 Identity
saw (vision/dream) Daniel 7:1,2,5,6,7,9,11,13,21	saw (vision/dream) Revelation 13:1,2,3	Spirit of prophecy Revelation 1:2,9,10, 6:9, 12:11, 19:10
Sea Daniel 7:2,3	Sea Revelation 13:1	Many waters (peoples, nations) gathered together in one place Genesis 1:10; Isaiah 17:12-13; Revelation 17:15
1,260 Daniel 7:25	1,260 Revelation 13:5	1,260 years, 42 months, 3 ½ times Dan. 7:25, 12:7; Rev. 11:2-3, 12:6,14, 13:5; Luk. 21:24; Num. 14:34; Eze. 4:6
War Daniel 7:21	War Revelation 13:4,7	The Great Controversy continued from Heaven Daniel 9:26; Revelation 12:7-17
Saints Daniel 7:18,21,22,25,27	Saints Revelation 13:6,7,10	God's 10 Commandments and faith of Jesus keeping people (church) Romans 1:7; 1 Corinthians 1:2; Revelation 14:7,12
Books Daniel 7:10	Book Revelation 13:8	Books of judgment, life Daniel 7:10, 12:1
Angels Daniel 7:10,13,16	Angels Revelation 13:7	God's heavenly ministering beings Psalms 104:4; Hebrews 1:7,14
God (Ancient of days; Father) Daniel 7:9,13,18,22,25,27	God Revelation 13:6	JEHOVAH, the Father Isaiah 12:2, 26:4
Son of man (Jesus; Lamb) Daniel 7:13,14	Lamb (Jesus) Revelation 13:8	Jesus John 1:29,36; 1 Corinthians 5:7; Revelation 6:16, 14:10
peoples, nations, languages Daniel 7:14,23,27	peoples, nations, languages Revelation 13:3,4,7,8	The world Revelation 10:11, 14:6
worship (times and laws of God) Daniel 7:25	worship (times and laws of God) Revelation 13:4,8	Sabbath, the 7th day, the Lord's day Gen. 2:1-3; Exo. 20:8-11; Isa. 58:13, 66:23; Mar. 2:27; Rev. 1:10, 10:6, 14:7,12
Lion Daniel 7:4	mouth of a lion Revelation 13:2	Babylon Daniel 2:37-38, 7:3-4,17, 8:1; Isaiah 13:19, 14:4; Jeremiah 50:17; Revelation 13:1-2
Bear Daniel 7:5	feet of a bear Revelation 13:2	Medo-Persia Dan. 2:39, 1:21, 5:25-31, 6:1,8, 7:5, 8:2-4,13-14,20,26, 9:25, 10:1-21, 11:1-2; Isa. 21:2
Leopard Daniel 7:6	body of a leopard Revelation 13:2	Grecia Daniel 2:39, 7:6, 8:5-8,21-22, 10:20, 11:2-19; Ezekiel 27:13 (Javan = Greece)
a Dreadful terrible beast Daniel 7:7-8	a beast Revelation 13:1,2,3,4	Rome (Pagan & Papal) Daniel 2:40; Deuteronomy 28:48-58; Daniel 7:7,17,19,23, 8:9-10, 9:26, 11:20~
7 heads-1 Lion, 1 Bear, 4 Leopard, 1 Beast Daniel 7:4-8,11,12,17,19,23	seven heads Revelation 13:1	1 Head of Babylon, 1 Head of Medo-Persia, 4 Heads of Grecia, 1 Head of Rome Daniel 7:4-8,11,12,17,19,23
ten horns Daniel 7:7-8,20,24	ten horns Revelation 13:1	Divided, Church (tabernacle) & State (palace) Daniel 2:41-45, 8:10-14,23b., 11:21-45, 12:1-3
kingdom Daniel 7:4-9,12,14,17,18,22,23,24,26,27	kingdom Revelation 13:1,2,7	Any political state of this earth Isaiah 60:12; Revelation 11:15, 17:12
a mouth speaking great things Daniel 7:8,11,20,25	mouth speaking great blasphemies Revelation 13:1,5,6	Claiming God's prerogatives, & to forgive sins in God's (Jesus') place, persecution Mark 2:7, 3:29, 9:3; Luke 5:21, 12:10; 1 Timothy 1:13
little horn (mouth & eyes of man, war) Daniel 7:8,11,20,21,24,25	one of its heads (mouth & eyes, war) Revelation 13:3,5,6,7	King, kingdom Isaiah 7:8; Daniel 7:17, 8:21
Killed Daniel 7:11,26	Killed Revelation 13:10	Martyred for Jesus Acts 22:20; Revelation 2:13, 6:11, 20:4
Daniel 8:1-27	Daniel 10:1-21, 11:1-45, 12:1-3	Identification
Daniel 8:1	Daniel 10:1-21, 11:1	Introduction, in the Medo-Persian empire
Daniel 8:2-4,20	Daniel 11:1-2	Medo-Persia (Darius the Mede & Cyrus II) – King East
Daniel 8:5-7,21	Daniel 11:3	Grecia (Alexander III The Great) – King West
Daniel 8:8,22	Daniel 11:4,5-14,15-19	Grecia (divided, Ptolemy (South), Seleucus (& Antiochus; North), Cassander, Lysimachus)
Daniel 8:9,23a	Daniel 11:20	Rome (Pagan; North) & division (destroyed, broken to pieces, not in battle)
Daniel 8:10-14,26,23b.	Daniel 11:21-45, 12:1-3	Rome (Papal) (increasing mystery of iniquity (North), deadly wound (vs 40), revival after)

Daniel 8 KJB is steeped in Sanctuary language, from the regular day to day service to the year end time service, the Day of Atonement, for it speaks about a "ram", a "he-goat", "four horns", "the daily", the "sanctuary", the "prince of Princes" [High priest, Jesus Christ], the "host", "saint", "Gabriel" [the covering cherub who replaced Lucifer, who stands "in the presence of God" [Luke 1:19 KJB]], "transgression" [sin] and "cleansed", and "truth" [Law, etc], and the 2,300 "evening and morning/s", "many days", and "time of the end", "last end".

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In the sanctuary services [Psalms 77:13 KJB], the cleanse part has to do with the transition from the daily to the yearly [day of atonement] in type and antitype, even as Daniel 8 refers to in imagery [Ram [offering], He-goat [sin offering], Four Horns [as in the golden altar] for making atonement, in both place and people], see Leviticus 16.

Daniel 8 & Leviticus 16 Language and Event Parallelism	
Daniel 8:1-13	Leviticus 16:1-34
one saint speaking, and another saint said - covering cherubims [Gabriel & 'Herald'] Daniel 8:13,15-17	mercy seat [and cherubim thereon] Leviticus 16:2,13,14,15
certain saint [High Priest Jesus] Daniel 8:11,13,14,25	High Priest, ministration Leviticus 16:2-9,11-21,23-34
Ram Daniel 8:1,4,6,7,20	Ram Leviticus 16:3,5
Cleansed Daniel 8:14	washing/burning, thus cleansing Leviticus 16:4,24,26,27,28,30
He Goat Daniel 8:5,8,21	[Lord's] goat, sin offering Leviticus 16:5,7,8,15,24
Transgression Daniel 8:12,13,14,24,25	Transgression Leviticus 16:5,9,10,15,16,21,27,30,34
the holy people of God Daniel 8:10,13,24,25	people of God, congregation, camp Leviticus 16:5,6,7,15,16,17,19,20,21,22,23,24,26,27,28,29,30,31,33,34
more in Daniel 9-12 KJB where the atonement is found, which is the re-explanation and expansion of Daniel 8:13-14,26.	Atonement Leviticus 16:6,17,20 [so also Leviticus 23:26-32]
horns [8, 4 outside [altar sacrifice], 4 inside [altar incense' -- 2 on ram, 1 great on he-goat, 4 lesser on he-goat, 1 from winds] Daniel 8:3,5,6,7,8,9,20,21	four horns outside on altar of sacrifice (Exodus 27:2, 38:2) and four horns inside golden altar (Exodus 30:2, 37:25-26) of incense Dan. 8:13-14,26, 9:24-27; Ezr. 6:14 ("the commandment"), 7:1-28, Rev. 9:13-15, 10:6, 14:6-7,12; Oct. 22, 1844 Leviticus 16:12,13,18 (Artaxerxes I (465 BC – 424 BC); 7 th Year - 457 BC + 2,300 years = 1843/44)
Cleansed Daniel 8:14	uncleanness of persons and places, needing to be cleansed [vs 19, "cleanse"] Leviticus 16:16,19,30,33
daily ongoing [evening and morning] and finally ended, yearly commenced Daniel 8:11,12,13-14,26	end of the daily [evening and morning], now the once in the year Leviticus 16:34

Thus what Daniel 8:14 KJB, reveals is the transition of Christ Jesus [Daniel 8:13 KJB, "certain saint", the wonderful numberer, who numbers the hairs, stars, sands, kingdoms, times and boundaries, etc] in His Great High Priestly role, from one phase [antitypical daily] to another [antitypical yearly] in the Great Heavenly Sanctuary above and the peoples of it.

Daniel 8:14 KJB - And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

QUESTION: WHO IS THE SCAPEGOAT OF LEVITICUS 16? (In short, "satan") - <https://archive.org/details/scapegoat-azazel-satan-leviticus-16-nutshell-image>

The word "cleansed" [Daniel 8:14 KJB] is found tied to the following words, in relationship to the sanctuary and of judgment:

Consider that in Job 25:4 KJB, utilizing the same word found in Daniel 8:14 KJB, for "cleansed", is given as "justified", but in parallel [Isaiah 28:10 KJB, the ways of the Lord being "equal" [Ezekiel 18:25,29 KJB]] in vs 4, as meaning, "be clean", and even vs 5, refers to "pure", referring to a case to be judged, as Job's.

Consider that in Job 15:14 KJB, utilizing the same word found in Daniel 8:14 KJB, for "cleansed", is given as "righteous", but in parallel [Isaiah 28:10 KJB, the ways of the Lord being "equal" [Ezekiel 18:25,29 KJB]] in vs 14, as meaning, "be clean", and even in vs 15, refers to "saints" [holy], and "clean" again.

Consider also that Psalms 51:4 KJB, utilizing the same word in Daniel 8:14 KJB, for "cleansed", is given as "justified", but in parallel [Isaiah 28:10 KJB, the ways of the Lord being "equal" [Ezekiel 18:25,29 KJB]] in vs 4, as meaning, "be clear when thou judgest" [ie. day of atonement, Leviticus 16 & 23:27-32 KJB, see also Revelation 9:13-15, 14:6-7 KJB], then read further in vs 7, of "clean" and "wash".

Consider that in Job 22:3 KJB, utilizing the same word found in Daniel 8:14 KJB, for "cleansed", is given as "righteous", but in parallel [Isaiah 28:10 KJB, the ways of the Lord being "equal" [Ezekiel 18:25,29 KJB]] in vs 3, as meaning, "perfect", and even in vs 4, refers to "judgment".

Consider that in Psalms 19:7-9 KJB, utilizing the same word found in Daniel 8:14 KJB, for "cleansed", is given as "righteous", but in parallel [Isaiah 28:10 KJB, the ways of the Lord being "equal" [Ezekiel 18:25,29 KJB]] in [vs7]: "perfect", [vs 8]: "right", "pure", [vs 9]: "clean", "judgments", "righteous".

Etc, etc. for every time the underlying word, as found in Daniel 8:14 KJB, is used in scripture, it almost inevitably is connected with the same words in context, if not in the very same text itself, see [H6663], "צָדִיק", "tsādaq" in the King James Concordance.

QUESTION: ARE THERE ANY "GAPS" IN THE 70 WEEKS PROPHECY OF DANIEL 9? ("No.") - <https://archive.org/details/daniel-9-vs-24-70-weeks-contiguous-consecutive-7-years>

QUESTION: WHO ARE THE PEOPLE OF THE PRINCE THAT SHALL COME? ("Jews" & "Jesus") - <https://archive.org/details/daniel-9-vs-26-the-people-of-the-prince-that-shall-come>

EZRA 6:14, 7:1-28; DANIEL 9:24-27 CHRONOLOGY, "the commandment of God" (457 BC, 7th Year Artaxerxes I) - <https://archive.org/details/bible-prophecy-ezra-chronology-457-bc>

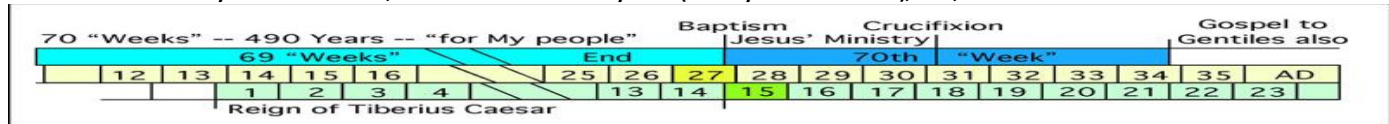


70 WEEKS PROPHECY, CONTIGUOUS (457 BC + 7 + 62 + 1 (¼ + ¾; Heb. 2:3, 10:26; Rom. 15:8) = AD 27,31,34) - <https://archive.org/details/bible-prophecy-twenty-seven-ad-27-ad>

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MEGA TIME PROPHECY CHART (MORE DETAILS) - <https://archive.org/details/awhn-2300-day-years-prophecy-of-daniel-8-vs-14-and-its-sub-parts>

Prophecies Times	Prophecies Dates
1,260 days/years (aka 42 months, 3 ½ times) Dan. 7:25, 12:7; Rev. 11:2-3, 12:6,14, 13:5; Luk. 21:24; Num. 14:34; Eze. 4:6	AD 538 – AD 1798 (deadly wound, France gives to Papacy, state power removed)
1,290 days/years Daniel 12:11	AD 508 – AD 1798 (Papal power, law enforced by Franks, 30 years like Jesus; Luk. 3:23)
1,335 days/years Daniel 12:2,12; Revelation 14:13	AD 508 – AD 1843/44 (second witness to 2,300, ending same time)
2,300 days (evenings/mornings, days/years) Lev. 16:1-34, 23:26-32, 25:8-11; Dan. 7:9,13,22, 8:13-14,26, 9:24-27; Ezr. 6:14, 7:1-28; Rev. 3:7-8, 9:13-15, 10:6, 14:7	457 BC (Fall) – AD 1843/44 (antitypical Day of Atonement; hour of judgment begins) Hebrews 9:27; 1 Peter 4:17
70 Weeks (490 days/years) Daniel 9:24	457 BC (Fall) – AD 34 (Probation for Jews as a nation, ends)
7 Weeks (49 days/years) Daniel 9:25	457 BC (Fall) – 408 BC (Temple rebuilt)
62 Weeks (434 days/years) Daniel 9:25-26	408 BC – AD 27 (Baptism of Jesus, Messiah) Luke 4:18-19; Isaiah 61:1
1 Week (7 days/years) Daniel 9:27	AD 27 – AD 34 (Baptism of Jesus, Messiah, unto Stoning of Stephen by Sanhedrin) Acts 7:1-60, 8:1-2
½ Week (part of the 1 Week) Daniel 9:27; Hebrews 2:3, 10:26; Romans 15:8	AD 27 – AD 31 (Baptism to Calvary, Messiah is “cut off”, removed from congregation and crucified) Romans 5:6; Revelation 12:10
½ Week (part of the 1 Week) Daniel 9:27; Hebrews 2:3, 10:26; Romans 15:8	AD 31- AD 34 (New Covenant confirmed first by Jesus, then by Apostles, Disciples, see parallel with Jesus & Stephen, Gospel goes to Gentiles); Book of Acts. 1810 years left of the 2,300 (AD 34 – AD 1843/44)

Jesus (AD 27- AD 31) Hebrews 2:3a; Holy Ghost on Jesus	Stephen (AD 31 – AD 34) Hebrews 2:3b; Holy Ghost on Disciples
Baptism of the Holy Spirit upon Jesus begins His 3 1/2 years. Messiah. Daniel 9:25,26; Luke 3:21-22, 4:1,14-21	Baptism of the Holy Spirit upon them (Pentecost), begins the latter 3 1/2 years. Psalms 133:1-3; Acts 2:1-3,19,33; Revelation 5:6
Works miracles, etc John 2:11; Acts 2:22	work miracles, etc Acts 6:8
Persecuted John 5:16	Persecuted Acts 6:11-12
Arrested Mark 15:1; John 18:12-14	Arrested Acts 6:12
brought before Sanhedrin Matthew 26:57	brought before Sanhedrin Acts 6:12-15, 7:1-60
face glows, soldiers fall back John 18:6	face glows (as an angel), Sanhedrin amazed Acts 6:15
Joseph of Arimathaea & Nicodemus interfere Matthew 27:57; Mark 15:43; Luke 23:51; John 7:50-52, 19:38-39	Gamaliel interferes Acts 5:34-40
Pharisees & Sadducees disputed with Jesus Mark 12:13-27	Certain of the synagogue disputed with Stephen Acts 6:9
False Witnesses are brought Matthew 26:60	False witnesses are brought Acts 6:11-14
“cut off” (cut out of the congregation by Sanhedrin at Trial) Daniel 9:26; Matthew 26:65-66; Mark 14:64-65	“cut off” (cut out of the congregation by Sanhedrin at Trial) Acts 7:54-60
martyred outside Luke 13:33; Hebrews 13:12	martyred outside Acts 7:58-60, 8:1-2
Jews agree Zechariah 11:12-13; Matthew 26:15, 27:3,9, 28:11-15	Jews consent Acts 8:1-3

The Sanhedrin was the chief law in the land. They rejected the Head (Jesus), but had not yet the body (Disciples) in full, but when they rejected Stephen, the body also was rejected, and they brought upon themselves their own destruction. Jesus was seen “standing” in Acts 7:55-56 (Psa. 3:7, 7:6, 9:19, 10:12, 12:5, 17:13, 44:23,26, 68:1, 74:22, 82:8, 94:2, 102:13, 132:8; Amo. 9:1; Dan. 12:1; Luke 13:25). This was the beginning of the end of the Nation. See also parallels in Daniel 12:1 and Luke 13:25. When Jesus stands, it is the close of their allotted time, which was 490 years, even as Jesus told Peter in Matthew 18:22 (70 times 7 = 490 years that God was long-suffering with them).

Mat 18:22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

ADDENDUM:

QUESTION: IN DANIEL 9:24, THE WORD “DETERMINED” [H2852, נִחַדָּר] (KJB) IS USED. WHAT DOES THIS MEAN?

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

WEBSITES TO VISIT FOR MORE INFORMATION:

- (1) [HTTP://WWW.PEARLTREES.COM/AWHN](http://www.pearltrees.com/awhn)
- (2) [HTTPS://ARCHIVE.ORG/DETAILS/@MATTHEW_TENVERSEIGHT](https://archive.org/details/@matthew_tenverseight)
- (3) [HTTPS://WWW.BITCHUTE.COM/CHANNEL/7J70FWDKJ6AJ/](https://www.bitchute.com/channel/7J70FWDKJ6AJ/)

WEB: <https://sdamaranathachurch.org/contact-us> **FACEBOOK:** <https://www.facebook.com/sdamaranathachurch/>

EMAILS: info@sdamaranathachurch.org and/or paronearest@yahoo.com **PHONE:** (684) 252-0472 (elder Ray Tulafono), need of ride, location, assistance
Maranatha Seventh-day Adventist Church; Iakina Adventist Academy Road (directly across from IAA); Iliili, American Samoa 96799

חָתַךְ (b. h.) 1) to cut, dissect; to sever. Hull. 33^a וְכִי חָתַךְ כִּדִּית וְכִי חָתַךְ cuts out flesh of the size of an olive. Ib. 32^a וְכִי דָלִיעַת וְכִי חָתַךְ if in slaughtering he cut a pumpkin at the same time. Ib. 48^b a. e. חָתַךְ he amputates on one place and the animal survives &c. Bets. 32^b בִּיאֵר חָתַךְ he may sever the wick over the light. Y. Meg. IV, 75^a חָתַךְ the reader cuts one verse into two (reading Gen. I, 5, a. I, 8 as two verses severally); a. fr.—[Lev. R. s. 10 וְכִי אָבִיו חָתַךְ, v. חָתַךְ.]—Part. pass. חָתוּךְ cut into, having the incisions of limbs &c., outlined. Nidd. 24^b גּוֹף חָתוּךְ a shapeless body (not articulated); רֹאשׁ חָתוּךְ a shapeless head (without indications of the nose &c.) Ib. 24^a יָד חָתוּגָה a well-shaped hand (of an embryo); a. fr. —2) (cmp. דָּרַךְ, פָּסַק, דָּרַךְ) to decide, sentence. Lev. R. s. 4, beg. (ref. to חָתוּךְ, Jer. XXXIX, 3) שֵׁשׁ חָתוּגִין אֵת הַהֵלֶכֶת for there they decide the practice. Ib. וְכִי חָתַךְ דִּינֵיהֶם וְכִי חָתַךְ to decide the cases &c. Shebu. 30^b bot. אֶחָדְכֶם I will decide the case (in accordance with the testimony).—Part. pass. as ab. Y. Snh. IV, beg. 22^a חֲתוּכָה ... אִילוּ if the Law had been given in the form of clear decisions (leaving no room for differences of opinion, discretion &c.)

Nif. - 1) (חָתַךְ) to be cut off, severed; to be cut into. Hull. IV, 6 רְגֵלֵהּ שֶׁחָתַךְ whose feet have been amputated. Ib. 32^a וְכִי חָתַךְ דָּלִיעַת וְכִי חָתַךְ if by accident a pumpkin has been cut simultaneously with the animal (opp. to חָתַךְ, v. supra); a. fr. —2) to be decided, decreed. Meg. 15^a (play on חָתַךְ, Esth. IV, 5) עַל יְדֵי ... חָתַךְ all the government affairs were decided upon his opinion.

Pi. - 1) (חָתַךְ) to cut. Hull. IV, 2 אָבֵר אָבֵר חָתַךְ he may cut off limb after limb. Ib. 98^b לֵה וְכִי חָתַךְ he carves the foreleg and then boils it.—Part. pass. חָתוּךְ piecemeal, limbwise. Y. Nidd. III, 50^a חָתַךְ if the embryo came out by pieces.

—2) to decide. Snh. 7^b חָתַךְ ... צִדֵּק make the case clear and then decide it. Ber. 61^a וְכִי חָתַךְ the tongue forms the sentence, the mouth closes (the case, makes it irreversible).

—3) to dig ore (in lumps). Keth. 77^a (expl. חָתַךְ ... חָתַךְ מִצְרָף) חָתַךְ he who digs copper in the shaft. [Tosef. Ohol. IV, 3 וְחָתַךְ, v. חָתַךְ, read: וְחָתַךְ or וְחָתַךְ, v. חָתַךְ.]

חָתַךְ ch. same. Pa. חָתַךְ to cut off. Hull. 11^a לְגַמְרֵי חָתַךְ he severed it entirely, v. חָתַךְ.—Part. pass. חָתוּךְ in pieces. Targ. Y. Lev. VII, 30 (ed. Amst. חָתַךְ, incorr.). Targ. Y. I Num. XII, 12 חָתַךְ (not חָתַךְ).

lthpa. - אֶחָדְכֶם to be cut, to be decided. Targ. Esth. IV, 5 (v. Meg. 15^a, quot. in preced.)

70 Weeks are part of the 2,300 in Dan. 8:13-14,26, with Daniel “understanding” the type in Jeremiah (70 Years; Dan. 9:2), and the greater 70 times 7 of years (70 Weeks, 490 years).

It is standard mathematics, using scriptural rules. Numbers 14:34; Ezekiel 4:6 (and 20 reasons to use the Day/Year - <https://archive.org/details/secrets-unsealed-stephen-bohr-20-reasons-to-apply-the-day-for-a-year-in-bible-prophecy> also <https://archive.org/details/year-day-80>); Daniel 8:13-14,26,9:25; Ezra 6:14,7:1-28; Revelation 9:13-15, etc. From the going forth of “the commandment” “of God” in 457 BC (which in the 7th Year of Artaxerxes was the complete decree unto governmental autonomy), “unto” “Messiah the Prince” (Jesus Christ see this 490, 70x7 in Matthew 18, that the Jews as a nation would be forgiven, then the rest of the 2,300 - 490 = 1810 years left unto 1843/44, see Rev. 9:13-15, 10:6, 14:7):

VAT 5047 (No. -453 in ADT I), dated to year 11 of Artaxerxes I (454/453 BCE). - Chronology Persia -

<http://kristenfrihet.se/kf3/Chronology%20Persia.%20Furuli%27s%20Response%20to%20COJ%20Examined.htm>

LBAT 1419 (No. 4 in ADT V), with one entry dated to year 21 of Xerxes (465/464 BCE). - Chronology Persia -

<http://kristenfrihet.se/kf3/Chronology%20Persia.%20Furuli%27s%20Response%20to%20COJ%20Examined.htm>

LBAT 1387+1388+1486 (No. 56 in ADT V), mainly dated to the reign of Artaxerxes I. - Chronology Persia -

<http://kristenfrihet.se/kf3/Chronology%20Persia.%20Furuli%27s%20Response%20to%20COJ%20Examined.htm>

Saros Tablets - LBART *1419; Accession of Artaxerxes I, pages 80-81, citing, J. N. Strassmaier in reports in ZA, VII [1892], 200, 201; VIII [1893], 106] -

<https://www.andrews.edu/library/car/cardigital/Periodicals/AUSS/1968-1/1968-1-05.pdf>

The Chronology of Ezra 7 (1953), Siegfried H. Horn, Ph.D; Lynn H. Wood, Ph.D, page 28-30 (Conclusion) - <https://archive.org/details/prophesy-siegfried-horn-lynn-wood-the-chronology-of-ezra-7>

Elephantine Papyri - Siegfried H. Horn and Lynn H. Wood, "The Fifth-Century Jewish Calendar at Elephantine," JNES 13 (1954):14-16 -

http://adamoh.org/TreeOfLife.wan.io/Treasures/Siegfried_Horn_and_Lynn_Wood-The_Fifth_Century_Jewish_Calendar_at_Elephantine.pdf

Zondervan Illustrated Bible Dictionary, by J. D. Douglas, Merrill C. Tenney, section, "Nehemiah, book of", page 1008, par. 3 (Left-hand Column) - Zondervan Illustrated Bible Dictionary -

<https://books.google.as/books?id=8Tq7UcPMwac&printsec=frontcover#v=onepage&q&f=false>

Aramaic Ritual Texts from Persepolis, Volume 91, University of Chicago Press, 1970 pages 143-144 - Aramaic Ritual Texts from Persepolis -

https://books.google.as/books?id=DGVIAAAMAAJ&q=457+BC+Artaxerxes+I&dq=457+BC+Artaxerxes+I&hl=en&sa=X&ved=0ahUKEwjzrNucqtHhAhWTHjQIH6R61A1c4FBD0AQg_MAU

Ancient Israel: Its History and Meaning, by Heber Cyrus Snell, page 203 - Ancient Israel -

<https://books.google.as/books?id=GYXUAAAMAAJ&dq=457+BC+Artaxerxes+I&focus=searchwithinvolume&q=457>

Babylonian Chronology: 626 B.C. - A.D. 75, Part 75, by Richard A. Parker, & Waldo H. Dubberstein, page 32, Table for Artaxerxes I, 7th year, far right columns, for 1-3 months of reign (fall) - Babylonian Chronology -

https://books.google.as/books?id=w1KAWAAQBAJ&printsec=frontcover&dq=457+BC+Artaxerxes+I&hl=en&sa=X&ved=0ahUKUWjyObAq9HhAhWMtp4KHe_wC4s4HhDoAQhKMAg#v=onepage&q=457%20&f=false

The Apocrypha of the Old Testament, Revised Standard version, by Bruce Manning Metzger (1965), Oxford University Press, page 16 - The Apocrypha of the Old Testament, Revised Standard version - <https://books.google.as/books?id=QpsNAQAAMAAJ&dq=457+BC+Artaxerxes+I&focus=searchwithinvolume&q=457>

An Epitome of General Ecclesiastical History: From the Earliest Period of Antiquity to the Present Time, by Rev. John Marsh A.M. (1828) & Adam Clarke; Chapter 6, page 75 - An Epitome of General Ecclesiastical History -

<https://books.google.as/books?id=AznvRpkRVAYC&pg=PA75&dq=457+BC+Artaxerxes+I&hl=en&sa=X&ved=0ahUKEWj93uClrdHhAhW9FjQIHQ5wA4I4MhDoAQhPMAg#v=onepage&q=457%20BC%20Artaxerxes%20I&f=false>

We also know that John the Baptist began his ministry in AD 26 (which places Jesus' ministry begun in AD 27):

“... to determining when the reign of Tiberius Caesar started.[38] The traditional approach is ... that the reign of Tiberius started when he became co-regent in 11AD, **placing the start of the ministry of John the Baptist around 26 AD.** ...” - Wikipedia; "Baptism of Jesus" - Baptism of Jesus – Wikipedia - https://en.wikipedia.org/wiki/Baptism_of_jesus

"... **John the Baptist was born about 5 BC, and now about 26 A.D. about the age of 30 he appears in the wilderness of Judea.** ..." Bible-History; John the Baptist - John the Baptist Appears - Story of The New Testament (Bible History Online) - <http://www.bible-history.com/new-testament/john-the-baptist-appears.html>

Take the astronomically certain 457 BC (fall) of Ezra 6:14, 7:1-28; Daniel 8 & 9, and move forward 69 weeks (Daniel 9:27; Luke 3:23), and one comes directly to AD 27 (6 months prior in AD 26 for John the Baptist and 30 years prior, Luke 3:23, come to about 4 BC for birth of Jesus, and 6 months before that, is John the Baptist), the 'anointing' of Jesus at His Baptism in the Jordan (Luke 3:21-22, 4:1,14-19), then 3 1/2 day/years later (Ezekiel 4:6 (contemporary with Daniel); Numbers 14:34, etc) and one comes to the crucifixion of Jesus in AD 31 (Hebrews 10:26), and 3 1/2 years later the stoning of Stephen in AD 34 (Acts 7:51-60), as per Hebrews 2:3, etc.

Dan 9:27 And **he shall confirm the covenant with many for one week;** and **in the midst of the week he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

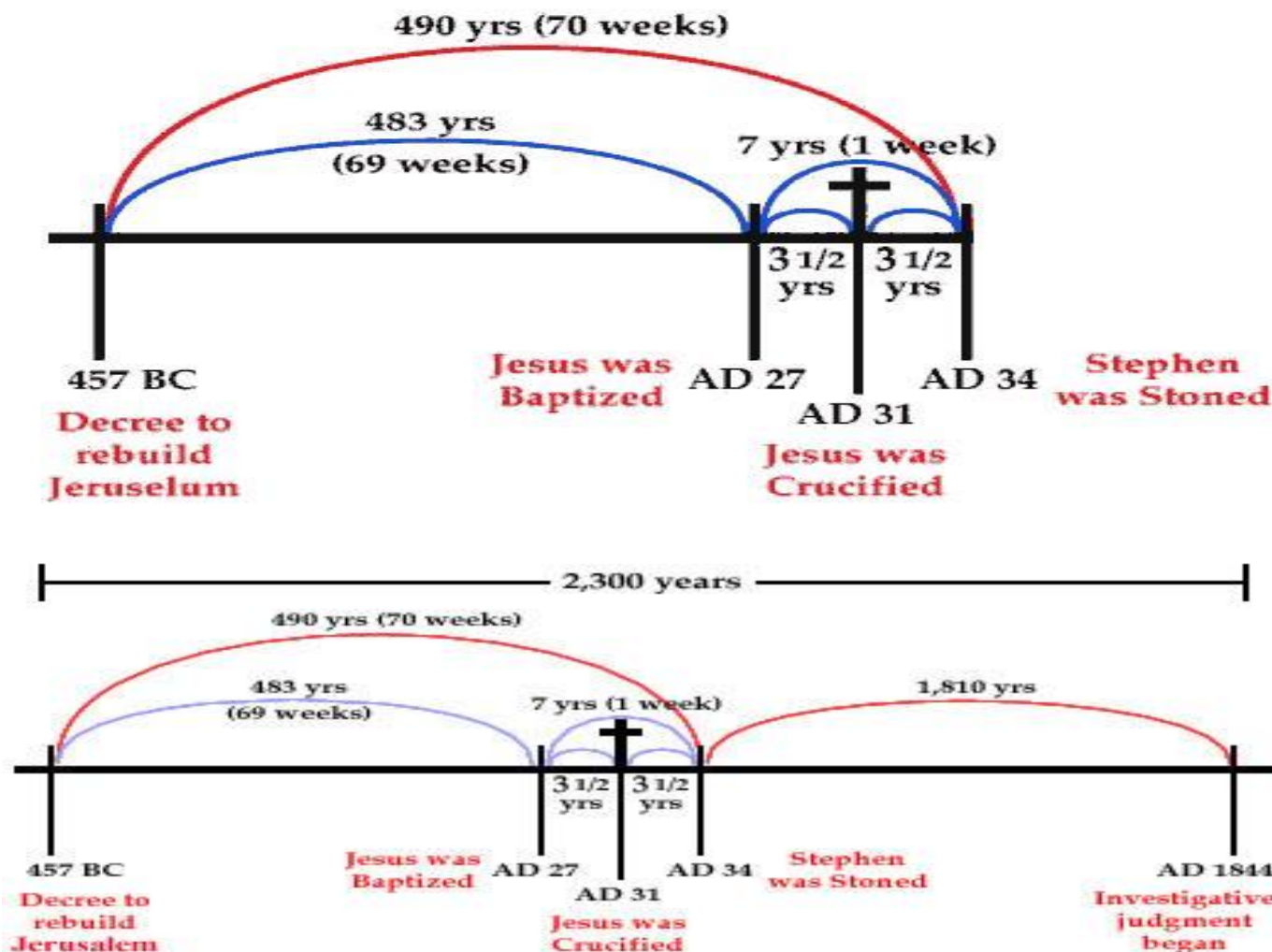
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(3) [HTTPS://WWW.BITCHUTE.COM/CHANNEL/7J70FWDKJ6AJ/](https://www.bitchute.com/channel/7J70FWDKJ6AJ/)

- [A.] Heb_10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
- [B.] Heb_10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
- [C.] Heb_2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;
 Heb_2:4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?
- [D.] Rom_15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:



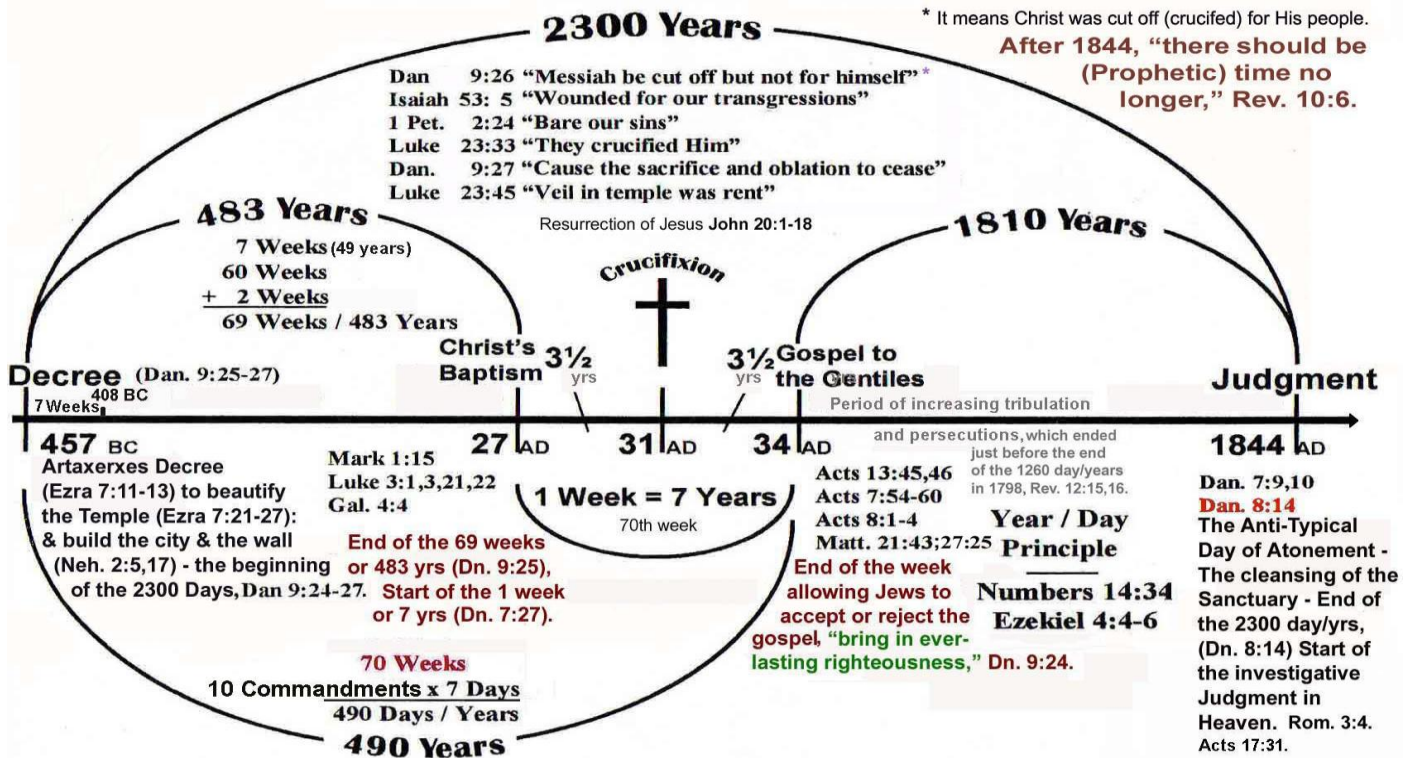
Jesus/Michael stood up in AD 34 [Acts 7:55-56], the end of the 70 weeks, in Daniel 9, and thus the close of the probation of the Jews as a nation, the sanhedrin, having rejected the Head and the body. He will stand again (Dan. 12:1; Luk. 13:25; Rev. 22:11). Jesus brought in "everlasting righteousness" (Mat. 1:21; Heb. 2:17, 9:26; 2 Cor. 5:18-19; Rev. 6:2).

QUESTION: WHO IS MICHAEL THE ARCHANGEL (DANIEL 10:13,21, 12:1; 1 THESSALONIANS 4:16; JUDE 1:9; REVELATION 12:7)?

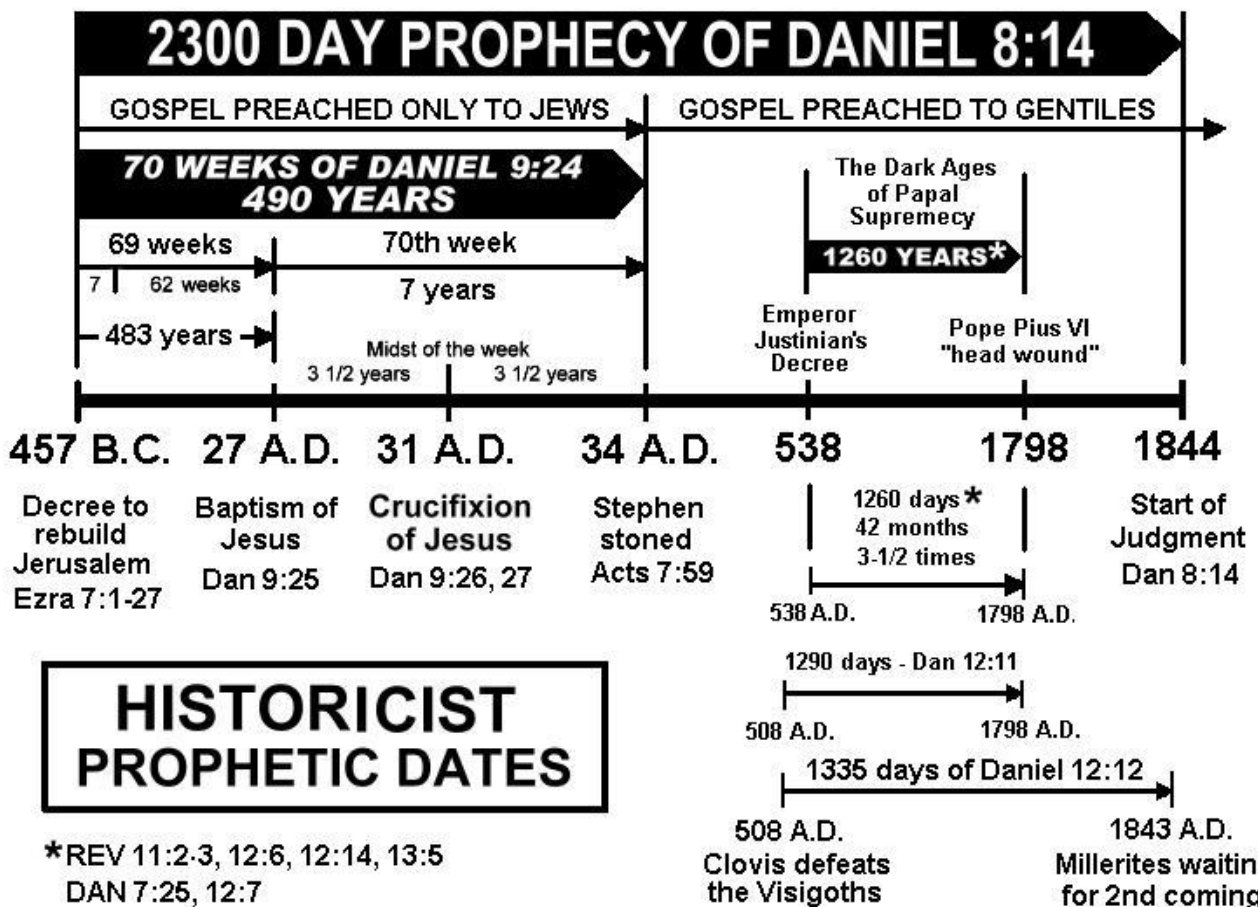
MICHAEL (WHO IS LIKE UNTO GOD?) ARCHANGEL (HIGHEST MESSENGER FOR THE FATHER) is just another designation for the Son of God; JESUS (Exo. 15:11; 1 Kin. 8:23; Psa. 71:19; see also Deut. 33:26; 2 Chro. 6:14; Job 36:22; Psa. 35:10, 86:8, 89:8, 113:5; Jer. 10:6-7; Mic. 7:18) - https://archive.org/details/@matthew_tenverseight?query=michael+archangel

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DANIEL'S LONGEST MOST AMAZING PROPHECY



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